

RUSPIDGE and SOUDLEY PARISH COUNCIL

Dear Councillor,

You are hereby summoned to attend
a meeting of the Ruspidge and Soudley Parish Council:
at Soudley Village Hall **7.00 pm** on Tuesday **April 8th, 2025.**

Published Tuesday 1st April 2025

Roland Dowding

Clerk of the Council

Email: info@ruspidgesoudley-pc.gov.uk

Tel: 01594 825 343

AGENDA

➤ **7.00 p.m. Public participation period.**

- 4.1. To receive apologies for absence. Members to submit apologies.
- 4.2. To record any declaration of personal or prejudicial interest.
- 4.3. Acceptance of the Minutes of the Council meeting held on the **11th of March 2025** other than those recording exempt matters.
- 4.4. **Matters Arising** from the Minutes.
- 4.5. **District Councillor** - to report, as necessary.
- 4.6. **County Councillor**- to report, as necessary.
- 4.7. **Memorial Bench Request Soudley** – Request for consent from the Parish Council for a Memorial Bench, to be sited at Soudley Top Rd.
- 4.8. **Planning Matters** - the Planning Schedule for February to be tabled at the meeting.
- 4.9. **Financial Matters** - to approve the accounts presented for payment, the financial report for March is to be tabled at the meeting.
- 4.10. **Financial Regulations Review 2025** - Financial Regulations. Once approved to be signed the Chairman, Cllr. William Acland and countersigned by the Clerk & RFO Mr Roland Dowding.
- 4.11. **Standing Orders Review 2025** - Standing Orders. Once approved to be signed the Chairman, Cllr. William Acland and countersigned by the Clerk. Mr Roland Dowding.
- 4.12. **R&SPC Risk Assessment Review 2025** - Once approved by the Council, to be signed the Chairman, Cllr. William Acland and countersigned by the Clerk. Mr Roland Dowding.
- 4.13. **Health & Safety Policy Review 2025** - Once approved by the Council, to be signed the Chairman, Cllr. William Acland and countersigned by the Clerk. Mr Roland Dowding.
- 4.14. **Community Speed Watch SNEYD WOOD** – Cllr. Tony Matthews to update the members.

4.15. **Liaison's Report for Soudley Village Hall** – Presented by Cllr. Norman Snell.

4.16. **CORRESPONDENCE**

All relevant correspondence whether specifically dealt with under agenda items, or not, has been forwarded via email to all Councillors. Any concerns regarding the receipt of correspondence.

4.17. To agree the date of the next meeting and APM is scheduled for **Tuesday, 13th May 2025** in the **Ruspidge Memorial Hall**. The deadline date for the agenda is **Monday, 5th May 2025**.

4.18. For confidential matters, to determine by motion that the Press and Public be excluded from the meeting for the remaining business of the Council in accordance with Standing Order 10.xi (Adopted 2020).